

“CHENG HOO MOSQUE AND COMMUNITY BEHIND THIS”

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1. Introduction

There are many “cheng-Hoo” name on Surabaya. Banjarmasin. Pasuruan And other place in Indonesia. It is not usual like other mosque name such as Al-Ahzar, Al-Akhbar or Al-Hikmah, this mosque name is different and it’s name is “Cheng-Hoo”. According to Wiki “Cheng-Hoo” name is Chines general who landed in Majapahit century. Why is “Cheng-Hoo” name has been used for this mosque name? Why is “Cheng-Hoo” mosque was built on 2001? As is written on Wiki General “Cheng-Hoo” is Islam Chinese person. This research is figure out relation between mosque name and community behind mosque name. This research output is just demographic specified people who built Cheng-Hoo in Surabaya.

2. Problem

Is there any relation between Cheng-Hoo mosque location and people who built this mosque distribution population? How do these people distribute with “Cheng-Hoo” as a reference position? This research refer to demographic science as geography knowledge.

This research. Actually search the data of Chinese Islam demographic to the demographic bureau in internal department but this bureau is not record about ethnic data. This is the problem,.

3. Method

Data is collected by interviewing ustadz Hasan Basri Who teaching and organizing this community. The question list during interview is

1. Why does this mosque was built 2001 mean while it is known general Cheng-Hoo was lading on 14th century?
2. How many people contribute to build this mosque?
3. Where are they living in Surabaya?

Data is organized in simple statistical table and placed it on the Surabaya map as demographic people distribution and analyzing people distribution with “Cheng-Hoo” mosque as centre reference.

4. Result

Ustadz Hasan Basri statement about first question is, “ because of President Abdurrachman Wahid policy to let Islam Chinese people to built this mosque with Islam Chinese name” but this is not the objective of the research. Just for completing the initial data that the Islam Chinese people is actually exist before 2001.

Refer to ustad Hasan Basri interviewing the Islam Chinese people in Surabaya is tabulated as is shown on table 1

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Interview with
ustad Hasan Basri



5. CONCLUSION

Islam Chinese people who built “Cheng-Hoo” mosque is distributed as is shown on map on picture 1 and they not living with “Cheng-Hoo” mosque as of the centre of the people distribution



Reference 1 :

<https://en.m.wikipedia.org/wiki/Geography>

Reference 2 :

https://en.m.wikipedia.org/wiki/Population_geography

YouTube Video Link :

<https://youtu.be/cmLHn7nlVn8>

Table 1. Cheng-Hoo community distribution

No	City	Population (people)
1	Surabaya	200,000
No	District	
2	Gresik	1,000
3	Pasuruan	2,000
4	Mojokerto	1,000
5	Sidoarjo	2,000